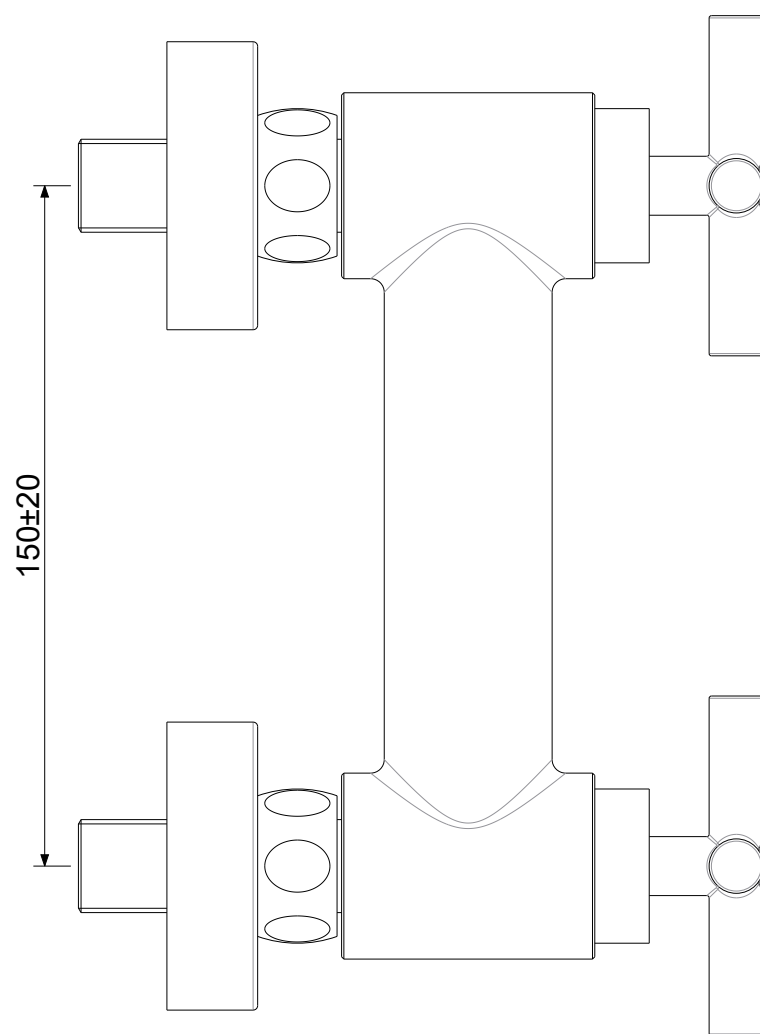
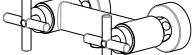
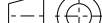




|                                                                                                                                                                                                                                                                                                                                                          |                                                                                      |         |                                                                                        |                                                                                       |                              |       |                              |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------|-------|------------------------------|---------|
|                                                                                                                                                                                                                                                                       | APPROVATO:<br><i>Approved:</i>                                                       |         |                                                                                        | A3                                                                                    | SCALA<br><i>Scale</i>        | 0,600 | MATERIALE<br><i>Material</i> | VARI    |
|                                                                                                                                                                                                                                                                                                                                                          | DISEGNATO:<br><i>Design:</i>                                                         | Bertoli | 14/05/2021                                                                             |  | UNITA'<br><i>Unit</i>        | mm    | SERIE<br><i>Range</i>        | QUATTRO |
|                                                                                                                                                                                                                                                                                                                                                          |  |         | DESCRIZIONE - <i>Description:</i>                                                      |                                                                                       |                              |       |                              |         |
|                                                                                                                                                                                                                                                                                                                                                          |                                                                                      |         | Gruppo doccia esterno att. 1/2' QUATTRO<br><i>Shower mixer 1/2" without shower kit</i> |                                                                                       |                              |       |                              |         |
| FOGLIO - <i>Sheet:</i>                                                                                                                                                                                                                                                                                                                                   |                                                                                      |         | Tecnico                                                                                |                                                                                       | CODICE - <i>Part Number:</i> |       | QTV168CR                     |         |
|                                                                                                                                                                                                                                                                                                                                                          |                                                                                      |         |                                                                                        |                                                                                       | PROGETTO - <i>Project:</i>   |       | --                           |         |
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